



**Area III Plumbers  
Joint Apprenticeship Training Committee  
MA-3015**

Information Contact: Committee Administrator's Office  
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[www.area3plumbers.com](http://www.area3plumbers.com)

Ranked Selection  
DOT #862.381-030  
BOLI #0432.0

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This program is registered with the Oregon State Apprenticeship & Training Council and is recognized by the Bureau of Labor and Industries

**March 25, 2020**

**APPRENTICESHIP OPPORTUNITY and APPLICATION INFORMATION  
for  
PLUMBER**

**Official program title:** Plumber is an 8,000 hour apprenticeship program that leads to a journey worker license in plumbing.

**Applications for apprenticeship in this trade are being accepted in order to establish a hiring pool of qualified applicants. Applications will be distributed during the following dates:**

Application Opening Date: May 18, 2020

Application Closing Date: May 29, 2020

**FINAL DAY FOR ACCEPTING RETURNED APPLICATIONS: June 5, 2020**

**GEOGRAPHICAL AREA:** This opening is for Lane and Douglas counties.

**MINIMUM QUALIFICATIONS:**

1. Must be at least 18 years of age to apply
2. High School graduate or a certificate of equivalency (GED)
3. A grade of "C" or better in one year of high school math or its equivalent. (Equivalent would consist of a post-high school math course or a college placement test showing placement to be above high school level math.)

**Notes:** 1. Non-returnable documentation proving educational requirements (a copy of high school diploma, high school transcripts, GED certificate) and age (copy of drivers license) must accompany the application.

2. Employers may also require a valid driver's license, drug testing, good DMV record, or other job-related considerations.

**Ranked Selection:** Applications of individuals who meet the minimum qualifications will be scored and ranked based on documentation by the applicant and placed on a "ready for hire" list. See the application package for the documentation that needs to be submitted to determine your score. Each applicant will be notified in writing of his/her placement in the hiring pool.

**To Request an Application Packet:** Send an email or letter of written request for an application packet. Or you may print directly from our website. [www.area3plumbers.com](http://www.area3plumbers.com)  
Include your name, address, and phone number. Send your request to the address listed below:

**Area III Plumbers, JATC  
Application Request  
3071 Dalewood St.  
Eugene, OR 97404  
[jdapprentice@yahoo.com](mailto:jdapprentice@yahoo.com)**

**To Submit your Application:**

1. Completed application submissions **MUST** be postmarked no later than June 5, 2020.
2. Read all descriptions and instructions contained within the package.
3. Submit the non-returnable documentation requested on the application form with the completed application and questionnaire by mailing them to the address listed above.

*WOMEN AND MINORITIES ARE ENCOURAGED TO APPLY  
VETERANS WHO HAVE GI BENEFITS MAY USE THEM IN THIS PROGRAM*

**Description of Work:** Plumbers read blueprint to different scales, layout sewer pipe and water distributions, set fixtures such as sinks, toilets, water heaters, and filter systems using the various makes and models of fixtures. Service, repair and replace fixtures in both residential and commercial applications. Use the different hand tools, materials and fittings related to the trade. Follow city and county codes and state handicap standards. Solder and silver braze copper pipe. Physical labor includes drilling, trenching, lifting heavy materials and working on ladders.

**Working Conditions:** The work in this trade is done both indoors and outdoors, in existing and newly constructed buildings, in residential and commercial structures, and in all kinds of weather around noise, mud, and debris. Individuals in this trade often work in cramped areas and in awkward positions.

**Work Processes:** Apprenticeship consists of both on-the-job training and related classroom training.

The work processes to be learned and the approximate hours required for each are:

a. Sewerage: Sanitary and storm piping, Disposal	1,000 hours
b. Drainage, Waste and vent piping (DWV)	2,400 hours
c. Soldering, Brazing, Welding	500 hours
d. Water: Supply, Service, Mains, Appurtenances	2,200 hours
e. Fixtures, Appliances, Trim and Supports	1,400 hours
f. Gas piping, equipment, appliances	100 hours
g. Miscellaneous plumbing, piping, repair, maintenance	<u>400 hours</u>
Total	8,000 hours

**Related Training:** A minimum of 144 hours of related are required each year. Classes are held through Lane Community College (fall, winter and spring terms). Related training must cover the following subjects and must be completed with a grade of “C” or better. **It is the responsibility of the apprentice to pay for all tuition costs and books associated with their program.**

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| <ol style="list-style-type: none"> <li>a. Materials, tools, equipment</li> <li>b. Mathematics, Science</li> <li>c. State Safety Regulation, OSHA</li> <li>d. Basic First Aid</li> <li>e. Soldering and brazing</li> <li>f. Welding, Gas and Arc</li> <li>g. Blueprint and drawing training</li> <li>h. Plumbing rules, laws, and related codes</li> </ol> | <ol style="list-style-type: none"> <li>i. Draining (DWV) installations/treatment</li> <li>j. Water Systems, installations/treatment</li> <li>k. Related trades information</li> <li>l. Medical gas</li> <li>m. Service and repair</li> <li>n. Gas installation and venting</li> </ol> |
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**Wage Schedule:**

The average wage for those journey workers employed by the participating employers in this program as of July 1, 2019 is \$33.70 per hour. The progressive wage rate to be paid to the apprentice is:

1 <sup>st</sup> 1,000 hour period 45% of average wage	5 <sup>th</sup> 1,000 hour period 65% of average wage
2 <sup>nd</sup> 1,000 hour period 50% of average wage	6 <sup>th</sup> 1,000 hour period 70% of average wage
3 <sup>rd</sup> 1,000 hour period 55% of average wage	7 <sup>th</sup> 1,000 hour period 75% of average wage
4 <sup>th</sup> 1,000 hour period 60% of average wage	8 <sup>th</sup> 1,000 hour period 80% of average wage

**Questions?** If you have any questions regarding any aspect of this application, please call:  
**Jannie Daniels, Committee Administrator**  
**(541) 636-3592 [jdapprentice@yahoo.com](mailto:jdapprentice@yahoo.com)**